

MARJORIE ROY ROTHERMEL SCHOLARSHIP

A Two Thousand Dollar Award to a citizen
Of the United States who is a Mechanical Engineering
Student working toward a Master's Degree in Engineering.

THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS AUXILIARY, INC.
Two Park Avenue, New York, NY 10016-5990

Application for scholarship year _____

Application to be returned by March 15th.

Please answer each question fully. Please type. Information supplied will be treated confidentially.

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1. Name of Applicant _____
Last First Middle Social Security #
2. Home Address _____
No. & Street City State Zip Code
3. Date of Birth _____ Place of Birth _____ Sex _____
Month, Day, Year
4. Citizen of U.S.A.? _____ If naturalized, where? _____ When _____
5. Senior in College ()
In Graduate School ()
Name of School _____ Class _____
E-mail address: _____
Your address at College _____ Telephone Number _____
6. Colleges attended: Name Address Dates attended Degrees Held
(Other than above) (e.g., 9-70 to 6-74)
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Overall GPA - all schools _____ . GPA last school session _____ .

7. Request the Head of the Mechanical Engineering Department or your faculty advisor, and one of your professors to forward promptly letters of recommendation to the chairman of the Marjorie Roy Rothermel Scholarship Committee. (See name and address on other side). These two endorsements are necessary before action on your application can be taken.
8. Recommendations from two non-academic references, not relatives (give names, addresses and occupations) must be sent to the Chairman of the Scholarship Committee. Please have your references do this as soon as possible.
- a. _____
- b. _____
9. Request college authorities to send promptly, after completion of Fall Term, an official transcript of your scholastic record to the chairman of the Scholarship Committee. Please send all previous school transcripts.
10. List scholastic recognition, honors or prizes won, membership in honorary or professional societies on a separate sheet.
11. List extra-curricular college or civic activities in which you have participated, and offices held, if any, on a separate sheet.
12. When do you expect to graduate? _____

13. ASME Student membership number _____ Region _____
14. Father's name _____ Mother's name _____
 Living _____ Occupation _____ Living _____ Occupation _____
 If retired, what were their previous occupations? Fathers _____ Mothers _____
15. Brothers _____ Ages _____ Sisters _____ Ages _____
16. Your marital status _____ Name of wife or husband _____
17. Number of children _____ Ages of children _____
18. Is your wife or husband employed? _____ Her or his yearly income \$ _____
19. Are you entitled to educational benefits as a veteran? _____ State amount _____
20. What percent of total cost of your education have you provided? ____ Your parents' percent _____
21. Information regarding financial need (both ability and need are considered).

Estimate Resources	Current Year	Next Year	Estimate Expenditures	Current Year	Next Year
Personal savings, trusts			Tuition and Fees		
Provided by parents, relatives, friends			Books and supplies		
Other scholarships applied for or granted (specify which)			Organization dues		
Loan, list each one			Room and board		
			Clothing		
			Recreation		
			Transportation		
Government benefits			Automobile: Is it necessary?		
Other income sources (specify)			Insurance and Interest on Loans		
If earning room and board, estimate cash value of same			Loans repayable this year		
			Other items: Itemize		
Total \$			Total \$		

22. Please enclose any additional information, which you believe would be helpful to the Committee.

23. I am applying for the Marjorie Roy Rothermel Scholarship for use in school year _____, at

School _____ Address _____

24. I promise to use this award for no other purpose than the necessary expenses continuing my education in graduate study in the field of _____ toward a Master's Degree.

25. Date _____ Signature of Applicant _____

26. Please return application to Chairman, Marjorie Roy Rothermel Scholarship Committee:

Nina Webb E-mail: webbj@asme.org
 200 W. Crisafulli Road Cell: 321.684.1123
 Merritt Island, FL 32953 Telephone: 321-452-3717

Date application was received by Chairman _____