

**FORM NM-1 CERTIFICATE HOLDER'S DATA REPORT FOR
TUBULAR PRODUCTS AND FITTINGS WELDED WITH FILLER METAL*
As Required by the Provisions of the ASME Code, Section III, Division 1**

- 1. Manufactured and certified by _____
(name and address of NPT Certificate Holder)
- 2. Manufactured for _____
(name and address of Purchaser)
- 3. Location of installation _____
(name and address)
- 4. Identification _____
(lot, etc.) (drawing no.) (National Bd. no.) (year built)
- 5. ASME Code, Section III, Division 1 _____
(edition) [Addenda (if applicable) (date)] (class) (Code Case no.)
- 6. Mat'l. Spec. _____
(SA or SB and no.) (tensile strength) (nominal thickness) (diameter ID) (pipe length and fitting type)
- 7. Shop hydrostatic test pressure _____ at _____ (if performed)
- 8. Remarks _____

CERTIFICATE OF COMPLIANCE

We certify that the statements made in this report are correct and that the products defined in this report conform to the rules for construction of the ASME Code, Section III, Division 1. The radiographic film and a radiographic report showing film location are attached to the Certified Material Test Reports provided for the material covered by this report.

NPT Certificate of Authorization No. _____ Expires _____

Date _____ Name _____ Signed _____
(NPT Certificate Holder) (authorized representative)

CERTIFICATE OF INSPECTION

I, the undersigned, holding a valid commission issued by the National Board of Boiler and Pressure Vessel Inspectors and employed by _____
of _____ have inspected the products described in this Data Report on _____, and state that to the best of my knowledge and belief, the Certificate Holder has constructed this product in accordance with the ASME Code, Section III, Division 1.

By signing this certificate neither the inspector nor his employer makes any warranty, expressed or implied, concerning the products described in this Data Report. Furthermore, neither the inspector nor his employer shall be liable in any manner for any personal injury or property damage or a loss of any kind arising from or connected with this inspection.

Date _____ Signed _____ Commission _____
(Authorized Nuclear Inspector) [National Board Number and Endorsement]

*Supplemental information in the form of lists, sketches, or drawings may be used provided: (1) size is 8 1/2 x 11; (2) information in items 1 through 4 on this Data Report is included on each sheet; and (3) each sheet is numbered and number of sheets is recorded at the top of this form.