

9. Two non-academic references not relatives (give names, address and occupation) who may be contacted by the Chairman of the Scholarship Committee. Please have persons send references as soon as possible.
- a. _____
- b. _____
10. Request college authorities to send promptly, **after completion of Fall Term**, an official transcript of your scholastic record to the Chairman of the Scholarship Committee.
11. List scholastic recognition, honors or prizes won, membership in honorary or professional societies.
12. List extra-curricular college or civic activities in which you have participated, and offices held if any:
13. Grade and membership number in The American Society of Mechanical Engineers? _____
14. Your marital status _____ Name of wife or husband - _____
15. Number of children _____ Ages of Children _____
16. Is your wife or husband employed? _____ Her or his yearly income \$ _____
17. Are you entitled to educational benefits as a veteran? _____ State amount _____
18. What percent of total cost of your education have you provided? _____
Your parent's percent _____

19. Information regarding financial need (both ability and need are considered).

ESTIMATE RESOURCES	Current year	Next Year	ESTIMATE EXPENDITURES	Current Year	Next Year
a. Personal savings, trusts b. Provided by parents, relatives, friends. c. Other scholarships Applied for or granted (specify which) d. Loans, list each one e. Government benefits f. Other income sources (specify) g. If earning room and board estimate cash value of same			a. Tuition & Fees b. Books & Supplies c. Organization dues d. Room and board e. Clothing f. Recreation g. Transportation/ Automobile/ Insurance h. Other items – itemize		
TOTALS \$			TOTALS \$		

20. Please enclose any additional information which you believe would be helpful to the Committee.

21. I am applying for the Elisabeth M. Winchell M. Parsons Scholarship for use in school year _____ at

_____ School

_____ Address

22. I promise to use this award for no other purpose than the necessary expenses of continuing my education in graduate study in the field of _____ toward a Doctoral Degree.

23. Date _____ Signature of Applicant _____

24. Please return application and all other information in ONE package to:

Cynthia Pool
 5025 Iroquois Avenue
 Lakewood, CA 90713
 562.920.3653
cindipool@gmail.com